Approved for use through 10/31/2002. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

## **REVOCATION OF POWER OF ATTORNEY OR AUTHORIZATION OF AGENT**

Application Number	
Filing Date	February 5,2002
First Named Inventor	BIHAIN, et al.
Group Art Unit	1655
Examiner Name	J. Taylor Cleveland
Attorney Docket Number	29.US4.DIV

I hereby revoke application:	all prev	ious powers of attorney or authorizatio	ns of ag	ent given in th	ne abov	e-identified	:
☐ A Power o	of Attorn	ney or Authorization of Agent is submitt	ed here	with.			
OR							
x Please cha	ange the	e correspondence address for the above	/e-identi	fied applicatio	n to:		
☐ Cus	stomer I	Number 000027206	<b></b>	•		Customer r Bar Code ere	
Firm or Individual Name	ə	John Lucas, Ph.D., J.D.					
Address		Genset Corporation					
Address		10665 Sorrento Valley Road					
City		San Diego		· · · · · · · · · · · · · · · · · · ·	·	1	
Country		USA	State	CA	ZIP	92121	
Telephone		858/597-2600 Fax 858/597-2601					
	of reco	r. rd of the entire interest. See 37 CFR 3. 37 CFR 3.73(b) is enclosed. (Form PT		5)			
		SIGNATURE of Applicant or Assign	ee of R	ecord			
Name	John L	ucas, Ph.D., J.D.				Reg. No. 43,3	373
Signature		Joh Jucas					
Date	7	2/5/102					
		ntors or assignees of record of the entire interes is required, see below*.	st or their	representative(s)	are requ	uired. Submit multip	ole
*Total of	forms	s are submitted.					
Desired and the second of This	f 1	time to date take 2 minutes to complete. Time will your	ononding :	non the needs of th	o individu	ol casa. Any common	ate on

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time—you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

29USZ.PCT

## DECLARATION AND POWER OF ATTORNEY- USA PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled LIPOPROTEIN-REGULATING MEDICAMENTS; the specification of which was filed as International Application PCT/IB98/01256, filed on August 6, 1998; the U.S. National Phase of this application is being filed herewith.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above;

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56;

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) of any foreign applications for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

## PRIOR FOREIGN APPLICATION(S)

(949) 760-0404, Customer No. 20,995.

Priority Claimed

No.:	: 97/10088
No.	98/05032

Country: FR
Country: FR

Date Filed: August 6, 1997 Date Filed: April 22, 1998 Yes Yes

POWER OF ATTORNEY: I hereby appoint the registrants of Knobbe, Martens, Olson & Bear, LLP, 620 Newport Center Drive, Sixteenth Floor, Newport Beach, California 92660, Telephone

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States

	(
	F
	I
	Ľ
	F
	C
, En Lin	F
	I
	Ι
	F
PL)	

Code and that such willful, false statements may jeopardize the validity of the application or any patent issued thereon.
Full name of first inventor: BERNARD BIHAIN
Inventor's signature
Date 1/2//2000
Residence: 4, parc Saint Martin, F-35043 Rennes 238 facific View Lane Environment Company Comp
Citizenship: French BELETUN. Environs, CA 92024
Full name of second inventor: LYDIE BOUGUELERET
Inventor's signature
Date la Jan 2000
Residence: 108, avenue Victor-Hugo, F-92170 Vanves
Citizenship: French
Full name of third inventor: FRANCES YEN-POTIN
Inventor's signature All
Date 1/28/2000
Residence: La Belle Etoile, F. 35230 Orgeres 10264 Camino Ruiz, #75
Residence: La Belle Etnile, F. 35230 Orgeres 10264 Camino Ruiz, #75  San Diego, CA 92126  Citizenship: French USA

Send Correspondence To: KNOBBE, MARTENS, OLSON & BEAR, LLP Customer No. 20,995

\$:\DOCS\DOH\DOH-3853.DOC 010700

,,,,,,,,,	-	-
. British.	-	=
	-	=
÷	i.	
20111111	71.7	
111111	,==	
	H	ANTENDE
1	r.	162256
-		
		district.
1	THE STREET ST. ST.	Passal
		1
		110000
Carry Clares		Mary of London
Carry Clares	Think is in Horse	Trees, committee
Carry Clares		Trees, committee

	STATEMENT UNDE	R 37 CFR 3.73(b)	
Applicant/Patent Owner:	Bernard Bihain, L	ydie Bougueleret, France	es Yen-Potin
Application No./Patent No.:	00/405 246	Filed/Issue Date:	February 4, 2000
Entitled:	LIPOPROTEIN-REGU	LATING MEDICAMENTS	
GENSET	, a	corporation	<u> </u>
(Name of Assignee)	(Type of Assi	gnee, e.g., corporation, partnership,	university, government agency, etc.)
at the at it in			
states that it is:	ro right title and interest.	or	
1. X the assignee of the entire			
2. an assignee of less that The extent (by, percent	age) of its ownership inter	est is%	
in the patent application/paten	t identified above by virtue	e of either:	
A. [x] An assignment from the was recorded in the Un which a copy thereof is	ited States Patent and Tra	application/patent identifie ademark Office at Reel <u>º¹¹</u>	ed above. The assignment 2204_, Frame _0906_, or for
OR			
B. [ ] A chain of title from the assignee as shown below	ow:		
1. From:		Го: States Patent and Tradem	park Office at
The document wa	as recorded in the United in t	States Patent and Tradent , or for which a copy	thereof is attached.
2. From:		To:	ork Office of
The document wa Reel	as recorded in the United t , Frame	States Patent and Tradem, or for which a copy	thereof is attached.
0 F		Го:	
The decument wa	s recorded in the United	States Patent and Tradem, or for which a copy	nark Office at
[ ] Additional docum	ents in the chain of title a	re listed on a supplementa	al sheet.
r 1 Carios of aggignments or	other documents in the ch i.e., the original assignme gnment Division in accord	ain of title are attached. nt document or a true cop ance with 37 CFR Part 3,	y of the original document)
The undersigned (whose title i	s supplied below) is autho	orized to act on behalf of the	he assignee.
2/5/	02	John Lyc	<i>"</i>
Date		Typed or	printed name
		- John Ci	gnature
			ellectual Property
			Title